**附4**

创新型技能人才选拔培养工作合作院校申报表

**学校名称（盖章）：**

**专业代码：**

**专业名称：**

**学校负责人：**

**联系电话（含手机）：**

**项目联系人：**

**联系电话（含手机）：**

**年 月 日**

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| 单位名称 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 单位地址 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 法人代表 | | |  | | | | | | | 电话 | | | | |  | | | | | | | | | | | | 电子  邮箱 | | | | |  | | | | | | | |
| 是否国家示范校/骨干校 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 是否省级优质校建设单位 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 学校简介 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 专业基本情况 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 专业名称 | | |  | | | | | | | | | | | | 专业设置时间 | | | | | | |  | | | | | | | | | 在校  生数 | | | | |  | | | |
| 专业名称 | | |  | | | | | | | | | | | | 专业设置时间 | | | | | | |  | | | | | | | | | 在校  生数 | | | | |  | | | |
| 专业名称 | | |  | | | | | | | | | | | | 专业设置时间 | | | | | | |  | | | | | | | | | 在校  生数 | | | | |  | | | |
| 近三年专业毕业生就业情况 | 毕业  生数 | | 2020届 | | | | |  | | | | | | | 2021届 | | | | | | |  | | | | | | | | | 2022届 | | | | |  | | | |
| 就  业  率 | | 2020届 | | | | |  | | | | | | | 2021届 | | | | | | |  | | | | | | | | | 2022届 | | | | |  | | | |
| 学生获奖  情况 | | | 近三年省级获奖数 | | | | |  | | | | | | | | | | | 近三年  国家级  获奖数 | | | | | | | | | | | |  | | | | | | | | |
| 专业实训  设备概况 | | | 设备  总值 | | | | |  | | | | | | | | | | | 生均  设备值 | | | | | | | | | | | |  | | | | | | | | |
| 专业  校企  合作  情况 | | 合作企业  名称 | | | | 订单班级数/人数 | | | | | | | | | 年合作开展  培训人/日 | | | | | | | | | | | 学生年  就业数 | | | | | | | | 企业设备  投入数 | | | | | |
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| 专业建设及人才培养相关情况 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **一、专业点简介﹝包括专业设置背景、历史沿革等（不超过400字）﹞** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **二、专业建设基本情况及成效（不超过1000字）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **三、专业荣誉、获奖、培训基地等统计** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 名称 | | | | | | | | | | 级别 | | | | | | | | | | 授予部门 | | | | | | | | | | | | 授予时间 | | | | | | |
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| **四、教师队伍基本情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 专业带头人基本情况 | 姓 名 | | |  | | | | | | | | | 性 别 | | | | | | |  | | | | | | | | 出生年月 | | | | | | |  | | | | |
| 最高学历 | | |  | | | | | | | | | 专业技术职称 | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 职务（包括社会  兼职） | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 专业  领域 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 主要业绩及相关  荣誉 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 教师团队基本情况 | 专任  教师 | | | 总人数 | | | | |  | | | | | 其中高级职称人数/比例 | | | | | | | | | |  | | | | | 双师型教师  人数/比例 | | | | | | | | |  | |
| 兼职  教师 | | | 总人数 | | | | |  | | | | | 其中高级  职称人数 | | | | | | | | | |  | | | | | 承担课时占  专业总课时  比例 | | | | | | | | |  | |
| 专业专任教师获奖统计 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 名称 | | | | | | | | | | | 获奖人员 | | | | | | 级别 | | | | | | | | | | | | 授予部门 | | | | | | | 授予时间 | | |
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| **推荐合作项目教师情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 教师姓名 | | | | 性别 | | 出生年月 | | | | | | | | 学历及  学位 | | | | | | | | | | 职称 | | | | | | 职业资格  证书 | | | | | | | | 是否双师 |
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| **五、实训条件保障** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **（一）校内实训条件** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 实训室  名称 | | 建筑面积(平方米) | | | | | | | 设备数  （台套） | | | | | | 设备总值  （万元） | | | | | | | | | | | 开设实训项目 | | | | | | | | | 年使用情况(人次) | | | |
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| **（二）实训基地获奖统计** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 名称 | | | | | | | | | | | | | | 级别 | | | | | | | | 授予部门 | | | | | | | | | | | | | 授予时间 | | | |
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| **六、未来三年（中职、高职）/四年（应用型本科）专业建设规划﹝包括建设目标、主要任务、预期效果等（不超过1000字）﹞** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **七、合作项目建设保障（不超过500字）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 申报意见 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 盖章  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |